## SEA TURTLE LIFE HISTORY FORM 04/02 CAPTURE INFORMATION **YEAR 20** MONTH **TRIP** DAY **SET/HAUL/TOW** SPECIMEN NUMBER BY TRIP **GEAR TYPE:** Longline Gill Net Trawl **GEAR DEPTH:** Surface Midwater Bottom TIME (24 hr) WATER TEMP (°F) LATITUDE min N/S LONGITUDE min E / W Did turtle slide out/escape from gear? Y / N Was turtle brought on board? Y / N Was light stick on hook? Y/N/U Color? White, Pink, Blue, Green, Black, Red, Yellow, Purple, Other, Unknown If No, number of gangions to <u>next</u> light stick Color? White, Pink, Blue, Green, Black, Red, Yellow, Purple, Other, Unknown Number of gangions to <u>next</u> float Number of Photos Taken? **IDENTIFICATION** (see back) **SPECIES:** Leatherback Loggerhead Kemp's ridley Green Hawksbill Olive ridley **Unidentified Hardshell** Unknown CONDITION OF TURTLE Previously dead Fresh dead Comatose (resuscitated) Other (describe) Alive, injured (describe) Alive, uninjured Alive, unknown Unknown (describe) HOOK LOCATION (circle specific location; check box if specifics are not known; annotate drawing on reverse to indicate location as needed): Not Hooked Not Known if Hooked Hooked, but location totally Unknown **Internal:** Ingested (Esophagus) Unknown, internal Beak/Mouth/Tongue/Glottis – note location in jaw: other upper lower side (describe) Carapace/Plastron **External:** Unknown, external Beak/Head/Neck Front Flipper/Shoulder/Armpit Rear Flipper/Groin/Tail Was hook removed from this animal? Y / N / Not Applicable Was animal entangled in gear? Y / N / Unknown How much gear (linear feet) was left on turtle when released? ft. (estimated/measured)

ft (needed only if turtle is not boated & measured)

Estimated carapace length (notch-to-tip straight line):

| BIOLOGICAL INFORMATION   |                              |                               |                             |
|--|------------------------------|-------------------------------|-----------------------------|
| <b>DIMENSIONS (cm)</b>   | Curved (measuring tape)      | Straight Line (calipers)      |                             |
|  | Standard Measurements        | Standard Measuremen           |                             |
| Carapace Length  | notch-to-tip                 | pnotch-t                      | to-tipnotch-to-notch        |
| Carapace Width   |                              |                               |                             |
|  |                              |                               |                             |
|  | s on each tag in the comment |                               |                             |
| Flipper Tag  | Metal (1) Position           | ` <b></b> .                   | ` '                         |
| Number   | or Plastic (2) LF, RF,       | LR, RR Applied by (           | Observer (2) Removed?       |
|  |                              |                               | Y / N                       |
|  |                              |                               | $\mathbf{Y}$ / $\mathbf{N}$ |
|  |                              |                               | Y / N                       |
|  |                              |                               | Y / N                       |
| PIT Tag  |                              |                               | 2 / 1                       |
|  |                              |                               | Scanned? Y / N              |
| Living Tag (describe) Other Tags (describe)  |                              |                               |                             |
| Diving Tag (describe)Other Tags (describe)   |                              |                               |                             |
| (Put PIT tag label here)   |                              |                               |                             |
| BIOPSY SAMPLES TAKEN? Y / N (itemize below)  |                              |                               |                             |
| DELEACE INICODA  | (ATION                       |                               |                             |
| RELEASE INFORMATION  |                              |                               |                             |
| LATITUDE deg . min N / S LONGITUDE deg . min E / W   |                              |                               |                             |
| TIME (24 hr)   |                              | WATER TEMP (°I                |                             |
| DATE, if different from capture: YEAR 20 MONTH DAY   |                              |                               |                             |
| FINAL DISPOSITION  |                              |                               |                             |
|  |                              |                               |                             |
| Discarded Marked Carcass Discarded Unmarked Carcass Salvaged Carcass                           |                              |                               |                             |
| Released Alive Taken to Holding Facility Unknown (explain)                                     |                              |                               |                             |
|  |                              |                               |                             |
| ADDITIONAL COMMENTS (list all biological samples collected; describe or sketch any anomalies): |                              |                               |                             |
| (nst an biological samples conceted, describe of sheeth any anomanes).                         |                              |                               |                             |
|  |                              |                               |                             |
|  |                              |                               | Nuchal                      |
|  |                              |                               | Notch                       |
|  |                              |                               |                             |
|  |                              |                               |                             |
|  |                              |                               |                             |
|  | <del></del>                  |                               |                             |
|  |                              |                               |                             |
|  |                              |                               |                             |
| IDENTIFICATION CRITERIA  Posterior Marginal Tip  |                              |                               |                             |
| Number   |                              |                               |                             |
| Left Costal Scutes Overlapping Scutes? Y / N / U Does Nuchal Scute                             |                              |                               |                             |
| Right Costal Scutes Inframarginal Pores? Y / N / U Touch 1st Lateral Scute?                    |                              |                               |                             |
| Vertebral Scutes   |                              |                               |                             |
| R. Inframarginal Scutes  |                              |                               |                             |
| J  |                              |                               | _                           |
| <b>Dorsal Coloration</b>   | ☐Black ☐ Gray-Green ☐        | ] Orange/Red-Brown<br>] Other | Brown                       |
|  |                              | , omei                        |                             |